



Narrative at Risk

Assessing the Viability of Ethno-Linguistic Early Warning, Rapid Response Mechanisms

Terms of Reference

Focus:	Ethno-Linguistic Analysis
Question:	How do we engage civil society leaders and youth groups to protect and respect cultural and religious differences?
Format:	Research and Recommendations (15 pages, double-spaced)

Research (10 pages)

Report

How do you prevent censorship or persecution of vulnerable communities identified as at risk for violence? Consider both quantitative and qualitative evidence.

Gaps in Policy and Implementation

Where are the gaps in initiatives led by civil society related to the prevention and reduction of religion-related violence based upon ethno-linguistic analysis?

Best Practices

What are the most successful efforts led by civil society actors for preventing and reducing religion-related violence using ethno-linguistic analysis? How can third parties constructively intervene when ethno-linguistic analysis shows a shift towards violence?

Influencer Map

With whom might Global Covenant partner, especially in the Mediterranean Basin? What role do these actors have in the field? Do they have particular strengths or liabilities? Who do they influence? Who belongs in their network? Which actors might be potential implementing partners? Who are the most notable scholars in this issue area?

Bibliography

What should Global Covenant planners and implementers read or study to inform their work? Which articles, reports, resolutions, etc., are cited for these research and recommendations?

Recommendation (5 pages)

Response

Propose research-driven pilot initiatives that train civil society leaders to plan and implement early warning and rapid response programs based on religious speech. Religious actors, civil society organizations, and policymakers should co-create the recommendations for community-based initiatives. Remember to include the voices of women, youth, and conflict survivors in your report.